



County Hall  
Cardiff  
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## AGENDA

<b>Committee</b>	LICENSING SUB COMMITTEE
<b>Date and Time of Meeting</b>	WEDNESDAY, 28 JUNE 2023, 10.00 AM
<b>Venue</b>	COMMITTEE ROOM 4, COUNTY HALL
<b>Membership</b>	Councillor Michael (Chair) Councillors Jenkins and Palmer

### 1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

### 2 **Application for the Grant of a Premises Licence - Lyndon Social Club, Clare Road, Grangetown (Pages 3 - 34)**

### 3 **Application for the Variation of a Premises Licence - Greek Village, Caroline Street (Pages 35 - 56)**

### 4 **Urgent Items (if any)**

**Davina Fiore**  
**Director Governance & Legal Services**

Date: Thursday, 22 June 2023

Contact: Graham Porter,  
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